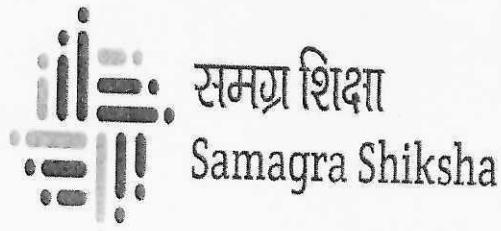


NIPUN
BHARAT

પાચાની સાક્ષરતા અને અંક ફાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/17524-526

Date: 15/04/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. L L CONSTRUCTION
SHIVAM 50 FEET ROAD PARASANA SOCIETY, KOTHARIYA MAIN ROAD,
RAJKOT - 360002
Mob - 9737828982**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in BHAVNAGAR district.**" under Package No. **SS/SOE/BHAV/4109** for the contract price Rs. **24674700.00 (Rupees Two Crore Forty Six Lakh Seventy Four thousand Seven hundred Only)**. you are hereby *instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHAVNAGAR